

BILLING CODE 3510-22-P

## **DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration** 

[RTID 0648-XA366]

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Thursday, August 27, 2020 at 9.30 a.m. Webinar registration URL information:

https://attendee.gotowebinar.com/register/5718649445112607758.

**ADDRESSES:** *Council address*: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## **SUPPLEMENTARY INFORMATION:**

## **Agenda**

The Committee will review results of the 2020 management track assessment for Atlantic herring. They will also continue development of Framework 8 to the Atlantic

Herring Fishery Management Plan and review preliminary analyses. Framework 8 is

considering fishery specifications for fishing years 2021-23 and adjusting measures in the

herring plan that potentially inhibit the mackerel fishery from achieving optimum yield.

Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before

this Council for discussion, those issues may not be the subject of formal action during

this meeting. Council action will be restricted to those issues specifically listed in this

notice and any issues arising after publication of this notice that require emergency action

under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified

of the Council's intent to take final action to address the emergency. The public also

should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a

copy of the recording is available upon request.

**Special Accommodations** 

This meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: August 7, 2020.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.